Structure of Genesis One: All the Manuscripts vs. MT				
Day 1 verse 3 Day 1 verse 3 Day 1 verse 4 Day 1 verse 5 Day 1 verse 5 Day 2 verse 6 Day 2 verse 6	And X happened. Description And God saw thatwas good And God called And there was evening, and there was morning. Day 1 And let X happen And it was so			
Day 2 verse 7 Day 2 verse 8 Day 2 verse 8 Day 2 verse 8 Day 3 verse 9 Day 3 verse 9 Day 3 verse 9	And X happened. Description And God called And God saw that it was good And there was evening, and there was morning. Day 2 And let X happen And it was so And X happened. Description			
Day 3 verse 10 Day 3 verse 11 Day 3 verse 12 Day 3 verse 12 Day 3 verse 12	And God called And God saw that it was good And let X happen And it was so And X happened. Description And God saw that it was good And there was evening, and there was morning. Day 3			
Day 4 verse 14 Day 4 verse 15 Day 4 verses 16 Day 4 verse 18 Day 4 verse 19	And let X happen And it was so 5-18 And X happened. Description And God saw that it was good And there was evening, and there was morning. Day 4 And let X happen			
Day 5 verse 21 Day 5 verse 21 Day 5 verse 22 Day 5 verse 23 Day 6 verse 24 Day 6 verse 24	And X happened. Description And God saw that it was good God's blessing And there was evening, and there was morning. Day 5 And let X happen And it was so			
Day 6 verse 25 Day 6 verse 26 Day 6 verse 26 Day 6 verse 27 Day 6 verse 28	And X happened. Description			
_	And there was evening, and there was morning. Day 6			

<u>MT</u>	<u>LXX</u>
	etc.
Yes	Yes
Missing (1)	Yes (2)
Yes	Yes
Yes	Yes
Missing (3)	Yes (4)
Yes	Yes
Yes	Yes
Yes	Yes
Missing (5)	Yes (6)
Yes	Yes
Missing text (7)	Yes (8)
Yes	Yes
Missing (9)	Yes (10)
Yes	Yes
Missing (11)	Yes (12)
Yes	Yes

- 1. MT lost "And it was so" from homoioarcton: למים [וַיַהי כן] רַיַעש, and restored incorrectly at end of verse 7.
- 2. LXX OL. D. N. Freedman and D. Miano, "Slip of the Eye: Accidental Omission in the Masoretic Tradition," in The Challenge of Bible Translation (2003), G. Scorgie et al. (eds), 278; E. A. Speiser, Genesis (Anchor Bible), 3, 6; J. Cook, The text-critical and exegetical value of the Dead Sea Scrolls. HTS Teologiese Studies (2016) 72(4), 3-4: "...the LXX in general represents the *Urtext* of Genesis 1."
- 3. MT lost "And God saw that it was good" from homoioarcton: שמים [וירא אלהים כי טוב] ויהי.
- 4. LXX OL. Freedman and Miano, Slip of the Eye, 279, 288; D. N. Freedman and S. D. Dolansky, "Omitting the Omissions," in Imagining Biblical Worlds (2002), 101; J. Cook, The text-critical and exegetical value of the Dead Sea Scrolls, 3.
- 5. MT lost "And X happened": ויהי כן (ויקוו המים מתחת השמים אל מקויהם ותראה היבשה): ויקרא (ויקוו המים מתחת השמים אל מקויהם ותראה היבשה): (ויקוו המים מתחת השמים היבשה): (ויקוו המים מתחת השמים היבשה): (ויקוו המים מתחת השמים היבשה): (ויקוו המים מתחת היבשה): (ויקו המים מתחת היבשה): (ויקו המים מתחת היבשה): (ויקו המי
- 6. 4QGen(k)(vid) [ויקוו המים מתחת השמים אל מקויהם] LXX OL. Freedman and Miano, Slip of the Eye, 279; Discoveries in the Judaean Desert XII. Qumran cave 4: Genesis to Numbers (1994), 76: "...the rigid structure of the creation account makes it more likely that the phrase is original and was lost by homoeoarchton in M[T] etc"; R. S. Hendel, "Qumran and a New Edition of the Hebrew Bible," in The Bible and the Dead Sea Scrolls (2006), 151-52.
- 7. MT lost eight words for "And let X happen" from haplography:

Genesis 1:14 LXX(H)(129) Ms (+ for the illumination of the day) DSS(vid) Ms LXX SP OL Ms (+ to give light on the earth) LXX(H) (59 75 129 392) Mss OL Mss (+ and to rule the day and the night)

זיום והלילה ולהבדיל	על הארץ ולממשלת ד	היו <u>ם] [ל</u> האיר	השמי <u>ם [ל</u> מאורת
זיום והלילה] <u>ול</u> הבדיל	על הארץ [<u>ול</u> ממשלת ז] להאיר	השמים [
] <u>לה</u> בדיל	על הארץ] [] [<u>לה</u> איר	השמי <u>ם</u> [
] להבדיל][][השמים [

Genesis 1:14 And God said, "Let there be lights in the expanse of the sky [for the illumination of the day, to shine on the earth, and to rule the day and the night, and] to divide between the day and between the night; and let them be for signs, and for seasons, and for days and for years;

- 8. Verse 14: a) LXX(129), b) 4QGen(g)(vid) LXX SP OL, c) LXX(59 75 129 392) OL(L) Mss. Freedman and Miano, Slip of the Eye, 279-281. According to the Genesis Septuaginta Gottingen edition of J. W. Wevers, LXX(129) is in manuscript group *f*. In "The Textual Affinities of the Arabic Genesis of Bib. Nat. Arab 9" (1972), 74, Wevers calls this group "the old *f* group (with which Cod. B stands in closest alignment)."
- 9. MT lost "And it was so" from homoioarcton: השמים [ויהי כן]: ויברא.
- 10. LXX OL. Freedman and Miano, Slip of the Eye, 281.
- 11. MT lost "And it was so" from homoioarcton: הארץ [וַיַהי כּן]: וַיַברא, and restored incorrectly at end of verse 30.
- 12. LXX(75 508) OL(L) Ms cod 111. Freedman and Miano, Slip of the Eye, 282, 289, 297.

Abbreviations:

MT Masoretic Hebrew-Aramaic Text

LXX Greek Septuagint

OL	Old I	atin
OL	Olu I	Jatiii

SP Samaritan Pentateuch

W. A. Mitchell, Structure of Genesis One (2020).

keywords: bible translation, translator, genesis 1:, genesis one, structure genesis one, genesis one haplography, homoioarcton, homoioteleuton, mt, masoretic text, hebrew, lxx, septuagint, dead sea scrolls, old latin, samaritan pentateuch,